THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

1		has presented to the State Engine
,		cial Use, from
-		for
		tie
ourposes. The point	of diversion of water from the source is	as follows: SEC. 4,
. 21 N., R. 1	я т., м. р. в. & H.	
ituated in Washo	County, State of Nev	vada.
Now Know Ye.	That the State Engineer, under the provisi	ions of Section 72, Chapter 140, Statutes of 19
s amended by Chapt	er 253, Statutes of 1915, has determined	the date, source, purpose, and amount of su
ppropriation, togethe	r with the place to which such water is ag	ppurtenant, as follows:
		successor to Paris F. Johnson
Postoffice	address Chilcoot, Californi	.a.
		c foot of water per second.
Period of	f use, from March 1st to	ovember 1st of each year
Date of p	priority of appropriation December 8	3, 1917.
		s follows:
=		Soc.4,T.21 N.,R.18 E.,H.D.B
		11 11 11 11
		
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The right to wat	er hereby determined is limited to the	amount which can be beneficially used, not
exceed the amount ab	ove specified, and the use is restricted to	the place where acquired and to the purpo
or which acquired.		s profitable
1 .	IN TESTIMONY WHEREOF, I,	3. Sarugham , State Engine
	of Nevada, have hereur	nto set my hand and the seal of my office, t
		nto set my hand and the seal of my office, t

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Paris F. Johnson has presented to the State Engin	eer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
Cold Spring	
hrough a pipe line and ditch for	
irrigation and domestic	
purposes. The point of diversion of water from the source is as follows: SE 1 NE 2 Sec. 4; T.	ंडिय् स्टब्स
21. N., R. 18 E., M.D.B. M.	
situated in Washoe County, State of Nevada.	*
Now Know YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 19	913,
as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of s	,
appropriation, together with the place to which such water is appurtenant, as follows:	•
Name of appropriator Paris F. Johnson	
Postoffice address Francis, Washoe County, Nevada.	
Amount of appropriation 0.4 of a cubic foot of water per second.	
Period of use, from March 1st to November 1st of each year	
Date of priority of appropriation December 8, 1917.	
Description of irrigated land to which water is appurtenant is as follows:	
28 acres Alfalfa SE SE Sec. 4, T. 21 N., R. 18 E.	
9 Alfalfa & NE & SE & Sec. 4, "	<u>.</u>
Garden 3 " Pasture SE SE SEC. 4 " "	·••••
40 " Total.	
28.	ರಷ್ಟ
The right to water hereby determined is limited to the amount which can be beneficially used, no	
exceed the amount above specified, and the use is restricted to the place where acquired and to the pur	
for which acquired.	
IN TESTIMONY WHEREOF, I, J. G. SCRUGHAM, State Engi	
of Nevada, have hereunto set my hand and the seal of my office,	this
30th day of October , A D. 1919	
Oh Semaka	
State Engin	eer